Shire of Denmark - Council Resolutions 2026

Meeting Date+A:M	Item No:	Report Title:	Resolution No:	Resolution or Resolution Summary
27-January-2026	9.1.1	PROPOSED PARTIAL ROAD CLOSURE – MURPHY LANE, ONE WAY	060126	That Council, pursuant to clause 58 of the Land Administration Act 1997 and Reg. 9 of the Land Administration Regulations 1998, REQUEST the Chief Executive Officer to provide public notice, seeking submissions for a period of no less than 35 days, of Council's intention to partially close Murphy Lane, restricting traffic direction to one-way west to east from South Coast Highway.
27-January-2026	9.1.2	LOCAL DEVELOPMENT PLAN – LOT 9000 KEARSLEY ROAD, DENMARK	070126	That Council, pursuant to Schedule 2, Part 6, Clause 52(1) of the Planning and Development (Local Planning Schemes) Regulations 2015, resolves to: 1. ADOPT the Lot 9000 Kearsley Road, Denmark Local Development Plan as presented in Attachment 9.1.2a. 2. REQUEST the Chief Executive Officer to publish notice of the adoption of the Local Development Plan on the Shire's website and in the Shire's offices.
27-January-2026	9.1.3	LOCAL DEVELOPMENT PLAN – LOT 999 MCLEAN ROAD, DENMARK	080126	That Council, pursuant to Schedule 2, Part 6, Clause 52(1) of the Planning and Development (Local Planning Schemes) Regulations 2015, resolves to: 1. ADOPT the Lot 999 McLean Road, Denmark Local Development Plan as presented in Attachment 9.1.3. 2. REQUEST the Chief Executive Officer to publish notice of the adoption of the Local Development Plan on the Shire's website and in the Shire's offices.
27-January-2026	9.2.1	PAYMENT OF ACCOUNTS FOR PERIOD ENDING 30 NOVEMBER 2025	090126	That Council RECEIVE the payment of accounts totalling $1,886,840.94 for the month of November 2025, as per Attachment 9.2.1.
27-January-2026	9.2.2	FINANCIAL STATEMENTS FOR THE PERIOD ENDED 30 NOVEMBER 2025	100126	That Council RECEIVE the Financial Activity Statements for the period ending 30 November 2025, incorporating the Statement of Financial Activity and other supporting documentation, as per Attachment 9.2.2.
27-January-2026	9.3.1	ELUMINA ELECTRIC VEHICLE CHARGING AGREEMENT	120126	That Council: 1. AUTHORISE the Chief Executive Officer to finalise and execute the agreements for eLumina to provide electric vehicle fast charging infrastructure in Denmark at Berridge Park and the Shire's Administration Building, subject to Section 1 – key details in the Agreement for the Berridge Park premises location, in Attachment 9.3.1a, being amended to read, "The two car bays and associated kerbside area as shown in Section 3 – Specified EVC Station Areas along Hollings Road, Denmark WA 6333". 2. AMEND Item 5 in Section 1 of Attachment 9.3.1b to read. "Public carpark, 953 South Coast Highway, Denmark WA 6333.
27-January-2026	9.4.1	LOCAL EMERGENCY MANAGEMENT ARRANGEMENTS	140126	That Council: 1. ENDORSE the Local Emergency Management Arrangements as per Attachments 9.4.1a-d; and 2. REQUEST that the next scheduled review of the LEMA explicitly strengthen planning for animal welfare and evacuation in alignment with the forthcoming SEMC/WALGA/ LEMA model and templates.
27-January-2026	9.5.1	TOWN CENTRE ASSETS	150126	That Council: 1. ENDORSE the following principles/actions: a) The Denmark Library service is relocated to the Visitors Centre Site on Reserve 48198. b) The Denmark Arts operation is relocated to the Civic Centre site on Reserve 25985. c) The Old Frail and Aged Lodge on Reserve 25263 is deemed surplus to requirements. 2. REQUEST the Chief Executive Office to present back to Council: a) Any plans or documentation required to be approved by Council to implement the principles/actions in Part 1. b) A revised Denmark Arts Council service agreement; c) Options for the disposal of the Old Frail and Aged Lodge on Reserve 25263; and d) Options for the future use of the DVT space on the Civic Centre site on Reserve 25985.
27-January-2026	9.5.2	REGIONAL PRECINCTS AND PARTNERSHIPS PROGRAM	170126	That Council: 1. ENDORSE the development of a Regional Precincts and Partnerships Program application for enhancement to South Coast Highway between Hollings Road and Ocean Beach Road, Civic Centre Upgrades, Strickland Street and Walker Street upgrades, and car parking. 2. REQUEST the Chief Executive Officer to keep councillors updated on the progress of the application through concept forums.
27-January-2026	9.5.2b)		180126	That Council APPROVE a 2025/2026 budget amendment as follows: 1. Increase materials and contracts expenditure by $280,000; and 2. Increase transfer from Infrastructure Reserve by $280,000.
27-January-2026	11.1	REVIEW OF ELECTED MEMBERS ALLOWANCES & EXPENSES POLICY	210126	That with respect to an Independent Audit, Risk and Improvement Committee Member, Council: 1. DETERMINE the attendance fee for the 2025/2026 financial year be $450 per meeting; and 2. AGREE to reimburse child care and travel costs incurred because of their attendance at a meeting of the committee.
27-January-2026	11.1b)		220126	That Council ADOPT the amended Council Member and Committee Member Allowances, Fees and Expenses Policy, as per Attachment 11.1a.
24-February-2026	9.2.1	FINANCIAL STATEMENTS FOR THE PERIOD ENDED 31 DECEMBER 2025	060224	That Council RECEIVE the Financial Activity Statements for the period ending 31 December 2025, incorporating the Statement of Financial Activity and other supporting documentation, as per Attachment 9.2.1.
24-February-2026	9.2.2	PAYMENT OF ACCOUNTS FOR PERIOD ENDING 31 DECEMBER 2025	070225	That Council RECEIVE the payment of accounts totalling $1,775,805.70 for the month of December 2025, as per Attachment 9.2.2
24-February-2026	9.3.1	DRAFT PEACEFUL BAY WATER SUPPLY POLICY	080226	That Council ADOPT the Peaceful Bay Water Use Policy, as per Attachment 9.3.1a
24-February-2026	9.3.2	DENMARK FM LTD – LEASE OF PORTION OF RESERVE 25985	090226	That Council: 1. AGREE to lease Part of Lot 1 on Deposited Plan 222379, being 34 Strickland Street, Denmark to Denmark FM Ltd; and 2. REQUEST that the Chief Executive Officer draft a lease to be brought back to Council for approval that includes the following key elements: a) Consideration to be $1.00 (ex GST) per annum; b) Term being 10 year; c) Inclusion of suitable conditions relating to potential redevelopment of the area.
24-February-2026	9.3.3	POLICY REVIEW	100226	That Council: 1. REPEAL policies as indicated in Table 1 of this report 2. REQUEST the Chief Executive Officer to Review Policies as indicated in Table 2 of this report within 12 months.
24-February-2026	9.3.4	CODE OF CONDUCT FOR COUNCIL MEMBERS, COMMITTEE MEMBERS AND CANDIDATES POLICY REVIEW	110226	That Council: 1. ADOPT the amended Code of Conduct for Council Members, Committee Members and Candidates, as per Attachment 9.3.4a; and 2. ADOPT the amended Code of Conduct Behaviour Complaints Management Policy, as per Attachment 9.3.4b; and 3. AMEND the Behaviour Complaints Committee Charter, as per Attachment 9.3.4c; 4. AMEND Delegation 1.1.3 – Behaviour Complaints Committee, as per Attachment 9.3.4d; and 5. AUTHORISE the Executive Manager Corporate Services and the Governance Coordinator to receive and withdraw complaints [r 11(3)].

Shire of Denmark - Council Resolutions 2026

Meeting Date+A:M	Item No:	Report Title:	Resolution No:	Resolution or Resolution Summary
31-March-2026	9.1.1	LOCAL DEVELOPMENT PLAN – LOT 3 SOUTH COAST HIGHWAY, WILLIAM BAY	050326	That Council: 1. In accordance with Schedule 2, Part 6, Clause 51 of the Planning and Development (Local Planning Schemes) Regulations 2015, resolves to: a) NOTE the submissions received in respect to the Local Development Plan for Lot 3 South Coast Highway, William Bay; and b) Endorses the response to the submissions at Attachment 9.1.1c of this report. 2. In accordance with Schedule 2, Part 6, Clause 52(1)(b) of the Planning and Development (Local Planning Schemes) Regulations 2015, resolves to approve the Local Development Plan found at Attachment 9.1.1a of this report with modifications as detailed in Attachment 9.1.1e. 3. Publish notice of the adoption of the Local Development Plan on the Shire's website and in the Shire's offices.
31-March-2026	9.1.2	LOCAL DEVELOPMENT PLAN – LOT 349 & PART LOT 9000 KEARSLEY RD, DENMARK	060326	That Council, pursuant to Schedule 2, Part 6, Clause 52(1) of the Planning and Development (Local Planning Schemes) Regulations 2015, resolves to: 2. ADOPT the Lot 349 and Lot 9000 Kearsley Road, Denmark Local Development Plan as presented in Attachment 9.1.2. 3. PUBLISH notice of the adoption of Local Development Plan on the Shire's website and in the Shire's offices.
31-March-2026	9.2.1	PAYMENT OF ACCOUNTS FOR PERIOD ENDING 31 JANUARY 2026	070326	That Council RECEIVE the payment of accounts totalling $1,596,069.23 for the month of January 2026, as per Attachment 9.2.1.
31-March-2026	9.2.2	FINANCIAL STATEMENTS FOR THE PERIOD ENDED 31 JANUARY 2026	080326	That Council RECEIVE the Financial Activity Statements for the period ending 31 January 2026, incorporating the Statement of Financial Activity and other supporting documentation, as per Attachment 9.2.2.
31-March-2026	9.2.3	BUDGET REVIEW FOR 2025/2026	090326	That Council ADOPT the 2025/2026 Budget Review, as per Attachment 9.2.3
31-March-2026	9.2.4	PAYMENT OF ACCOUNTS FOR PERIOD ENDING 28 FEBRUARY 2026	100326	That Council RECEIVE the payment of accounts totalling $1,641,823.09 for the month of February 2026, as per Attachment 9.2.4.
31-March-2026	9.2.5	FINANCIAL STATEMENTS FOR THE PERIOD ENDED 28 FEBRUARY 2026	110326	That Council RECEIVE the Financial Activity Statements for the period ending 28 February 2026, incorporating the Statement of Financial Activity and other supporting documentation, as per Attachment 9.2.5.
31-March-2026	9.3.1	SERVICE RECOGNITION POLICY	120326	That Council ADOPT the Councillor Service and Recognition Policy as per Attachment 9.3.1 with the following amendment: After the word "disqualified" in Part 1.1, add the words "in accordance with section 2.2 of the Local Government Act 1995 or the Local Government (Local Government Inspector) Regulations 2025".
31-March-2026	9.3.2	CIVIC EVENTS POLICY	130326	That Council ADOPT the Civic Events Policy as per Attachment 9.3.2.
31-March-2026	9.3.3	MEETING FRAMEWORK POLICY	140326	That Council adopt the Meeting Framework Policy as per Attachment 9.3.3, subject to the entire part 3.6 being replaced with the following wording: please see website for Ordinary Council Meeting Minutes for full verson of this resolution.
31-March-2026	9.3.3	MEETING FRAMEWORK POLICY	170326	That Council appoint Cr Phillips to represent the Shire of Denmark on the Denmark Pardelup Prison Working Group.
31-March-2026	9.3.4	WALGA SECTOR CONSULTATION – ELECTORAL REFORMS	180326	That Council advise WALGA that it SUPPORTS: 1. Biennial elections with half of Council offices elected every two years for four-year terms; 2. Voluntary voting for local government elections, regardless of whether the election cycle remains biennial or changes to every four years.
31-March-2026	9.3.5	INITIATE REVIEW OF VARIOUS LOCAL LAWS	190326	That Council INITIATE a review of the following Local Laws, in accordance with the requirements in the Local Government Act 1995: 1. Bushfire Brigades 2. Denmark Cemetery 3. Dogs 4. Extractive Industries 5. Parking and Parking Facilities 6. Standing Orders 7. Health
31-March-2026	9.3.6a)	PUBLIC OPEN SPACE RATIONALISATION	200326	That with respect to Lot 1070 on Deposited Plan 192373, No. 10 Zimmerman Street, Council: 1. REQUEST the Chief Executive Officer undertake consultation with the nearby residents and the Nockolds family regarding the potential freehold sale of this land parcel. 2. REQUEST the Chief Executive Officer commence discussion with the Department of Planning, Lands and Heritage regarding agreeable conditions of sale. 3. REPORT back to Council with a final recommendation to proceed, or not, with the rationalisation of the land parcel.
31-March-2026	9.3.6b)	PUBLIC OPEN SPACE RATIONALISATION	210326	That with respect to Lot 500 on Deposited Plan 54271, No. 5 Research Station Avenue, Council: 1. REQUEST that the Chief Executive Officer proceed with an Expression of Interest process for lease or divestment. 2. REQUIRE that the Chief Executive Officer present expressions of interest back to Council for consideration. 3. REQUEST that the Chief Executive Officer write to adjacent landowners advising of the expression of interest, outlining that further comment will be sought, subject to any future in principle support of lease or divestment.
31-March-2026	10.1a)	AUDIT COMMITTEE – APPOINTMENT OF INDEPENDENT PERSONS & CHARTER	250326	That Council APPOINT: 1. Michael Cole as an independent person on the Audit, Risk & Improvement Committee and the Presiding Person; and 2. Alan Lamb as an independent person on the Audit, Risk & Improvement Committee and the Deputy Presiding Person.
31-March-2026	10.1b)	AUDIT COMMITTEE – APPOINTMENT OF INDEPENDENT PERSONS & CHARTER	270326	That Council ADOPT the Audit, Risk & Improvement Committee Charter as per Attachment 10.1c.
28-April-2026	9.1.1	PROPOSED LOCAL PLANNING POLICY NO. 52 COLOUR APPLICATION AND DETERMINATION	020426	That Council, pursuant to Schedule 2, Part 2 of the Planning and Development (Local Planning Schemes) Regulations 2015, resolves to: 1. ADOPT a draft Local Planning Policy No. 52 – Colour Application and Determinations (Attachment 9.1.1a). 2. ADOPT a draft modified Local Planning Policy No. 13 – Outbuildings and Water tanks (Attachment 9.1.1b). 3. PUBLISH notice of the Council's decision to adopt these policies for a period of 21 days on the Shire's website and in the Shire's offices.
28-April-2026	9.1.2	PROPOSED PARTIAL ROAD CLOSURE – MURPHY LANE, ONE WAY (FOLLOWING PUBLIC ADVERTISING)	030426	That Council, pursuant to clause 58 of the Land Administration Act 1997 and Regulation 9 of the Land Administration Regulations 1998, and having considered the submissions received during public advertising: 1. RESOLVES to partially close Murphy Lane, Denmark, by restricting traffic direction to one-way west to east from South Coast Highway (entering at South Coast Highway and exiting at Short Street) generally in accordance with Attachment 9.1.2a; 2. NOTES the outcome of public advertising, being six (6) submissions received with no substantive objections; 3. REQUESTS the Chief Executive Officer to progress the partial road closure process in accordance with the Land Administration Act 1997, including completion of any required documentation and liaison with relevant agencies; and 4. NOTES that implementation of the one-way operation will be subject to a subsequent regulatory approval process with Main Roads WA for associated signage and pavement markings (Attachment 9.1.2b), and 5. REQUESTS the Chief Executive Officer to submit the required documentation to Main Roads WA and undertake any necessary civil works to accommodate safe operation.
28-April-2026	9.1.3	9.1.3 STRUCTURE PLAN – LOT 621 HARLEQUIN STREET AND LOT 1 SOUTH COAST HIGHWAY, DENMARK	040426	That the item be DEFERRED to the next Ordinary Council Meeting to allow councilors to be provided with further information on the concerns raised by the proponent during public question time.

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Meeting Date+A:M	Item No:	Report Title:	Resolution No:	Resolution or Resolution Summary
28-April-2026	9.1.4	PROPOSED ACQUISITION OF LOT 67 SCOTSDALE ROAD (PLAN 4832), AMALGAMATION WITH RESERVE 51411, AND WRITE-OFF OF OUTSTANDING RATES	050426	That Council: 1. REQUESTS that the Minister for Lands acquire Lot 67 on Plan 4832 pursuant to section 52(1) of the Land Administration Act 1997 and Regulation 5 of the Land Administration Regulations 1998. 2. SUPPORTS the amalgamation of Lot 67 into Reserve 51411 following acquisition. 3. NOTES written consent from Perpetual Trustees and that no compensation is sought. 4. AUTHORISES the Chief Executive Officer to sign all required documentation. 5. WRITES OFF outstanding charges totaling $10,940.15, comprising rates and associated fees and charges, in accordance with section 6.12 of the Local Government Act 1995.
28-April-2026	9.2.1a)	FINANCIAL STATEMENTS FOR THE PERIOD ENDED 31 MARCH 2026	060426	That Council RECEIVE the Financial Activity Statements for the period ending 31 March 2026, incorporating the Statement of Financial Activity and other supporting documentation, as per Attachment 9.2.1a.
28-April-2026	9.2.1b)	FINANCIAL STATEMENTS FOR THE PERIOD ENDED 31 MARCH 2027	070426	That Council APPROVE a 2025/2026 budget amendment as follows: 1. Increase materials and contracts expenditure by $73,833; and 2. Increase transfer from Infrastructure Reserve by $73,833
28-April-2026	9.2.2	PAYMENT OF ACCOUNTS FOR PERIOD ENDING 31 MARCH 2026	080426	That Council RECEIVE the payment of accounts totalling $2,297,864.95 for the month of March 2026, as per Attachment 9.2.2.
28-April-2026	9.2.3	AMENDMENT TO SCHEDULE OF FEES AND CHARGES 2025/2026 - PROPOSED ELECTRIC VEHICLE CHARGING STATION TARIFF	090426	That Council 1. ADOPT an Energy Tariff at a rate of $0.55 p/kWh between the hours of 9pm – 5pm (off peak) and $0.65 p/kWh between the hours of 5pm – 9pm (peak) + $1.00 per minute idle fee after a grace period of 10 mins after 100% charging state has been reached; 2. APPROVE the inclusion of an Electric Vehicle Charging Tariff – Strickland Street DC Charger to the 2025/26 Schedule of Fees and Charges; and 3. GIVE public notice of 7 days of when the Electric Vehicle Charging Tariff will come into effect.
28-April-2026	9.3.1	POLICY UPDATES – BUSHFIRE MITIGATION POLICIES	100426	That Council 1. ADOPT the Bushfire Mitigation Policy as per Attachment 9.3.1a 2. RESCIND Policies: a) P050110 – Hazard Reduction Burning on Private Property; b) P050120 – Prescribed Fire Plan Guidelines and Templates; and c) P100612 – Bushfire Assessments for Private developments adjoining Council land
28-April-2026	9.3.2	PROPOSED ROAD NAME – ‘HEIDE’ ROBERTSON	110426	That Council: 1. APPROVE the name “Heide” in commemoration of Heide Robertson (dec.), for the reasons provided within the report and for use within the new subdivision on the western side of Kearsley Road; and 2. REFER the name to Landgate’s Geographic Names and Addressing Team for approval.
28-April-2026	9.5.1	KOORYUNDERUP-MOUNT HALLOWELL MANAGEMENT PLAN	130426	That Council: 1. ENDORESE the Kooryunderup–Mt Hallowell Management Plan 2025-2035 as per Attachment 9.5.1a, subject to changes to the text and associated figures to prohibit dog access on the Bibbulmun track, from the Monkey Rock carpark on Lights Road, through to the trail intersection of the Wyman Trail connection; and 2. REQUEST the Chief Executive Officer to forward the Plan to the Department of Planning Lands and Heritage for Ministerial Approval.
12-May-2026	5.1	STRUCTURE PLAN – LOT 621 HARLEQUIN STREET AND LOT 1 SOUTH COAST HIGHWAY, DENMARK	010526	That Council, in accordance with the requirements of the Planning and Development (Local Planning Schemes) Regulations 2015, Schedule 2, Part 4, Clause 20: 1. ADVISES the West Australian Planning Commission that approval of the Structure Plan is supported, subject to the following modifications: a) Identify the area of remnant native vegetation in good to excellent condition located along the southern boundary of the subject land as a ‘vegetation protection area’ to be retained and protected through an appropriate planning mechanism such as a Local Development Plan. b) Add a notation on the structure plan clarifying how existing trees will be protected: i. Black Cockatoo habitat trees (mandatory) Trees identified in the endorsed environmental reporting as providing Black Cockatoo habitat are to be retained and protected. Protection is to be secured through subdivision and/or development design measures to the satisfaction of the Shire of Denmark. ii. Very High and High value vegetation and trees (strong encouragement) Vegetation and trees mapped as ‘Very High’ and ‘High’ value should be retained wherever reasonably practicable and incorporated into the subdivision design, public open space and road reserves. Where these trees are in private property consideration should be given to: • The creation of larger lot sizes; • The identification and application of Tree Protection Zones (TPZ’s); • The designation of building envelopes that avoid encroachment into TPZ’s. c) Review the provision of public open spaces that demonstrably meet the design objectives of both the Shire’s Local Planning Policy 39: Public Open Space and Liveable Neighbourhoods having regard for function, shape and edge treatment, including consideration of the requirements under WAPC’s State Planning Policy 2.9: Water to protect the creek and its biophysical values. d) Relocate the proposed road within the Zimmerman Street road reserve to align with the western boundary of the road reserve at South Coast Highway, then cross the creekline at a location outside the Zimmerman Street road reserve that minimises environmental impact and connect to the internal road network, within the structure plan area, in a manner that establish a subordinate right of way. e) Update the Bushfire Management Plan to consider the outcomes of modifications required to the Structure Plan, including the modifications required by DFES. f) Identify stormwater infrastructure required to manage and treat stormwater from the proposed lots along South Coast Highway and Zimmerman Street road reserve. g) Consistent with DPLH’s Strategic Engagement Framework and the Aboriginal Engagement Toolkit, engagement with relevant Traditional Owners / Aboriginal representative bodies for the Denmark area, should be undertaken prior to final Structure Plan endorsement. 2. FORWARD its recommendation, with a copy of the Council report and Schedule of Submissions to the West Australian Planning Commission for determination. 3. ADVISES those who provided a submission of Council’s resolution.
26-May-2026	9.1	9.1 CHANGE TO METHOD OF VALUATION – SPLIT RATING OF RURAL PROPERTIES WITH NON-RURAL USES	100526	That Council: 1. NOTES the advice received from the Department of Local Government, Industry Regulation and Safety regarding the requirements to progress split rating applications. 2. RESOLVES to retain the current differential rating system and cease implementation of split rating to UV commercial -rated properties at this time. 3. REQUESTS that, once the Chief Executive Officer is satisfied that the Shire’s internal systems are capable of effectively managing split rating, a further report be presented to Council to reconsider the implementation of split rating to rural additional-use categories.

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26-May-2026	9.2	DENMARK LIBRARY RELOCATION	110526	That Council: 1. APPROVED a 2025/26 budget amendment as follows: a) Increase materials and contracts expenditure by $100,000; and b) Increase transfer from Infrastructure Reserve by $100,000 2. NOTE the financial implications for the 2026/27 budget to complete the project
26-May-2026	9.3	FINANCIAL STATEMENTS FOR THE PERIOD ENDED 30 APRIL 2026	120526	That Council RECEIVE the Financial Activity Statements for the period ending 30 April 2026, incorporating the Statement of Financial Activity and other supporting documentation, as per Attachment 9.3.
26-May-2026	9.4	PAYMENT OF ACCOUNTS FOR PERIOD ENDING 30 APRIL 2026	130526	That Council RECEIVE the payment of accounts totalling $1,947,007.33 for the month of April 2026, as per Attachment 9.4.
26-May-2026	9.5	PUBLIC PLACES & LOCAL GOVERNMENT PROPERTY LOCAL LAW - UNDERTAKING	140526	That Council RESOLVES to undertake to the Joint Standing Committee on Delegated Legislation that the Council within 2 years: 1. Amend drafting errors in subclause 2.7(h)(ii), subclause 5.2(2), clause 5.7 and subclause 11.2(2)(a). 2. Delete clause 9.5(4). 3. Not enforce the Local Law to the contrary before it is amended in accordance with the undertakings. 4. Ensure that a copy of these undertakings accompanies the Local Law wherever the Shire makes it publicly available, whether in hard copy or electronic form.
			150526	That Council REQUESTS the Chief Executive Officer to consider, and where appropriate incorporate, gender-neutral language in the subsequent amendments to the local law and in all future local law reviews.
30-June-2026	9.1	2026/2027 DIFFERENTIAL RATES AND MINIMUM PAYMENT	040626	That Council APPROVE the following differential rates and minimum payment for advertising in accordance with Section 6.36 of the Local Government Act 1995: Differential Rate Category Proposed 2026/2027 Rate in Dollar ($) Proposed 2026/2027 Minimum Payment ($) Gross Rental Value (GRV) Improved 0.086758 1,612 Holiday Purposes 0.169178 1,935 Vacant 0.172649 1,578 Unimproved Value (UV) Rural 0.003795 1,853 Rural - Additional Use Holiday 0.004934 2,407 Rural - Additional Use Commercial 0.006452 3,519
30-June-2026	9.2	DENMARK TOWN CENTRE CONNECTIVITY AND STREETSCAPE DESIGN	050627	That Council: 1. ENDORSE the revised scope as per Attachment 9.2a; 2. AMEND the Consultation Plan, in Attachment 9.2b, to include a Council Working Group; and 3. REQUEST the Chief Executive Officer to draft a Terms of Reference for the Working Group for Council to consider at the July Ordinary Council meeting.
30-June-2026	9.3	ROWER'S SHED – DENMARK RIVERSIDE CLUB	060628	That Council: 1. SUPPORTS, as landowner and lessor, Denmark Riverside Club Inc., constructing a 16 metre by 4 metre rowers' shed within the existing Denmark Riverside Club lease area on Reserve 20403, Lot 1110, 3 Morgan Road, Denmark, generally in accordance with the submitted development application documentation provided in attachment 9.3a. 2. NOTES that Shire support as landowner and lessor does not constitute development approval or building approval, and that all statutory approvals and any other required consents must be obtained before works commence. 3. REQUESTS that the development approval be conditioned to require the applicant to install appropriate screening vegetation for the shed to protect the visual amenity from Berridge Park.
30-June-2026	9.4	PRIVACY AND RESPONSIBLE INFORMATION SHARING (PRIS) POLICY	080626	That Council: 1. ADOPTS the Privacy and Responsible Information Sharing (PRIS) Policy, as per Attachment 9.4; and 2. REPEALS Privacy Statement P040132 Policy.
30-June-2026	9.5	REPEAL POLICY P110102 - LEASING OF LAND AND/OR BUILDINGS TO COMMUNITY GROUPS	090626	That Council REPEALS Policy P110102 – Leasing of Land and/or Buildings to Community Groups
30-June-2026	9.6	RATES WRITE OFF - RECREATIONAL LAND	100626	That Council write off rates and service charges totalling $629.70 for assessment A3127, being Lot 943 on Deposited Plan 171283, pursuant to section 6.12(1)(c) of the Local Government Act 1995.
30-June-2026	9.7	WRITE OFF OF SUNDRY DEBTOR 30134	110626	That Council, pursuant to section 6.12(1)(c) of the Local Government Act 1995, write off sundry debtor 30134 to the amount of $593.
30-June-2026	9.8	FINANCIAL STATEMENTS FOR THE PERIOD ENDED 31 MAY 2026	120626	That Council RECEIVE the Financial Activity Statements for the period ending 31 May 2026, incorporating the Statement of Financial Activity and other supporting documentation, as per Attachment 9.8.
30-June-2026	9.9	PAYMENT OF ACCOUNTS FOR PERIOD ENDING 31 MAY 2026	130626	That Council RECEIVE the payment of accounts totalling $1,875,413.00 for the month of May 2026, as per Attachment 9.9.
28-July-2026	10.1	EXPRESSION OF INTEREST – No 5 RESEARCH STATION AVENUE	040726	That Council 1. ACKNOWLEDGES the need for a master planning process to be completed for the entirety of Kwoorabup Community Park before any determination is made regarding the future use of the portion of land identified in this report 2. REQUESTS the Chief Executive Officer to progress preparation of a Master Plan for Kwoorabup Community Park, including public consultation, during the 2026/27 & 2027/28 financial years 3. NOTES the merit of all Expressions of Interest received and REQUESTS the Chief Executive Officer to provide appropriate information on the range of proposals received through the Expression of Interest process as part of the community consultation for the Master Plan 4. NOTES the outcomes of the EOI process where Proposal D is regarded as the highest and best use of the subject land AND will give further consideration to this proposal IF the Kwoorabup Community Park Masterplan identifies that significant built development is a suitable use for this site.
28-July-2026	10.2	OCEAN BEACH KIOSK LEASE PROPOSAL	070726	That Council: 1. CONSENT to advertise the proposed lease of the Ocean Beach Kiosk to Haikam Sihapayaxay trading as Gin Lao by private treaty in accordance with section 3.58(3) of the Local Government Act 1995 with the following parameters. Term Duration Rent 1 0-2 years $1 2 3 year option 100% of market value determined by independent valuation at the commencement of this term. 3 3 year option 100% of market value determined by independent valuation at the commencement of this term. 2. REQUEST the CEO to include provisions in the draft lease that establish the nature and timing of any upgrades by the tenant to the facility.

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28-July-2026	10.3	COMMUNITY CONTRIBUTIONS POLICY REVIEW	080726	That Council APPROVE the Community Contributions Policy, as per Attachment 10.3b.
28-July-2026	10.4	DENMARK ARTS – LEASE OF PORTION OF RESERVE 25985 AND FUNDING AGREEMENT	090726	That Council: 1. APPROVE the lease to Denmark Arts Council Incorporated, as per Attachment 10.4, subject to Ministerial Consent; 2. WAIVE the Rates associated with the lease area for the 2026/2027 financial year; 3. AGREE to the terms in the Funding Agreement, as per Attachment 10.4.
28-July-2026	10.5	DENMARK FM LTD – LEASE OF PORTION OF RESERVE 25985	100726	That Council: 1. APPROVE the lease to Denmark FM Ltd, as per Attachment 10.5a, subject to Ministerial Consent; and 2. WAIVE the Rates associated with the lease area for the 2026/2027 financial year.
28-July-2026	10.6	DRAFT PUBLIC PLACES AND LOCAL GOVERNMENT PROPERTY AMENDMENT LOCAL LAW 2026	110726	That Council: ADVERTISE the draft 2026 Public Places and Local Government Property Amendment Local Law 2026 (as per Attachment 10.6) for the following purpose and effect. Purpose – to amend the Public Places and Local Government Property Local Law 2026. Effect – to incorporate changes that the Joint Standing Committee on Delegated Legislation require to be made and modify language, where appropriate, to be gender-neutral. 2. PROVIDE a copy of the proposed local law to the Director General of the Department, Industry Regulation and Safety.
28-July-2026	10.7	FIREBREAK AND PROPERTY MANAGEMENT NOTICE	170726	That Council: 1. SUPPORT in principle the 2026/2027 Firebreak and Property Management Notice as per Attachment 10.7b, subject to the following change: a. Amend the Camp and Cooking Fires section by expressly excluding purpose built, BBQ's, pizza oven and smokers from the prohibition issued under the Bush Fires Act 1954 Section 25 (1a). 2. REQUEST the Chief Executive Office to consult on the proposed changes through a Bushfire Advisory Committee Meeting and provide a subsequent report back the earliest possible Council meeting with a recommendation on the proposed changes.
28-July-2026	10.8	TOWN CENTRE CONNECTIVITY AND STREETSCAPE WORKING GROUP	200726	That Council: 1. ESTABLISH the Town Centre Connectivity and Streetscape Working Group as a Council Working Group. 2. ADOPT the terms of reference as per attachment 10.8. with an amendment to replace the wording 'avoid directing' to 'shall not direct' and increase the membership to four councillors. 3. NOMINATE Cr Hockey, Cr Gibson, Cr Phillips and Cr Campbell as the Councillor representatives.
28-July-2026	10.9	FINANCIAL STATEMENTS FOR THE PERIOD ENDED 31 JUNE 2026	210726	That Council RECEIVE the Financial Activity Statements for the period ending 30 June 2026, incorporating the Statement of Financial Activity and other supporting documentation, as per Attachment 10.9.
28-July-2026	10.1	PAYMENT OF ACCOUNTS FOR PERIOD ENDING 30 JUNE 2026	220726	That Council RECEIVE the payment of accounts totalling $1,980,316.87 for the month of June 2026, as per Attachment 10.10.
28-July-2026	11.1	2026 CEO PERFORMANCE REVIEW - DETERMINATION OF PROCESS	260726	That with respect to the Chief Executive Officer's 2025 Performance Review, Council: 1. AGREE with the process recommended by the CEO within the confidential report; and 2. REQUEST the Chief Executive Officer to present consultant quotations and the proposed review methodology to Council for determination.
11-August-2026	5.1a)	ADOPTION OF THE 2026/2027 BUDGET	010826	That Council NOTES the 12 public submissions received during the 21 day advertising period regarding the proposed 2026/2027 differential general rates and minimum payments and officers' responses as per Attachment 5.1a.
11-August-2026	5.1b)		020826	That Council, 1. ADOPTS the 2026/2027 Budget, as per Attachment 5.1b. 2. In accordance with Section 66 of the Waste Avoidance and Resource Recovery Act 2007, applies the minimum payment provision of Section 6.35 of the Local Gov-ernment Act 1995, and ADOPTS a Waste Facilities Maintenance rate to be im-posed on all rateable properties for 2026/2027 financial year as follows: a. GRV Properties – Rate in the dollar: 0.0001 Cents, minimum $83.50 b. UV Properties – Rate in the dollar: 0.0010 Cents, minimum $83.50.
11-August-2026	5.1c)		030826	That Council ENDORSES a materiality threshold of greater than 10% or $50,000 for reporting budget variances in the monthly Statement of Financial Activity for the 2026/2027 financial year, in accordance with regulation 34(5) of the Local Government (Financial Management) Regulations 1996, and AASB 101 Presentation of Financial Statements.
25-August-2026	8.1	NOTICE OF MOTION – FUNDING FOR CLIMATE CHANGE IMPACTS	080826	That Council: 1. ENDORSES the position adopted at the Australian Local Government Association (ALGA) AGM, calling on the Federal Government to provide additional funding to local government to address the impacts of climate change. 2. NOTES that this position aligns with: a) The WA Local Government Association (WALGA) position on climate change; and b) The Shire of Denmark's adopted position on climate change, as reflected in its Sustainability Strategy and current Council Plan. 3. NOTES that the Shire of Denmark faces significant and ongoing costs in addressing the impacts of climate change, including but not limited to coastal erosion and the costs of decarbonising Council operations. 4. AUTHORISES the Shire of Denmark's delegated representatives to the WALGA Conference to support the ALGA motion, whether or not it retains specific reference to funding being sourced through a levy on fossil fuel companies.
25-August-2026	9.1	2026 FIRE MANAGEMENT NOTICE – CAMPING AND COOKING FIRES	100826	That Council: 1. ENDORSE the 2026/2027 Firebreak and Property Management Notice as per Attachment 9.1c. 2. REQUEST the Chief Executive Officer, in consultation with the Bush Fire Advisory Committee and other relevant stakeholders, to investigate and develop a framework for Council consideration that would allow clearly defined enclosed outdoor pizza ovens and smokers to be used during the Prohibited Burning Period when appropriate fire conditions permit, with an intent of implementation in the 2027/2028 Fire Management Notice. 3. REQUEST that the framework consider, at a minimum: • Clear definitions and minimum safety standards for eligible appliances; • Appropriate non-combustible clearance areas and immediate access to suitable firefighting water; • Applicable Fire Danger Rating and Total Fire Ban restrictions; • Whether an inspection, approval, permit, registration or notification system as appropriate, including the feasibility of user pays cost recovery model; • Communication and community education requirements; • Technology that could assist with registration, notification, compliance and dissemination of current fire restrictions; • Impacts on volunteer firefighters, Shire resources and emergency response arrangements; • Consistency with the Bushfire Risk Management Plan and any necessary risk assessment or treatment process; and • Monitoring and review of any future trial or implementation. 4. REQUEST that the matter be presented back to Council no later than the May 2027 Ordinary Council Meeting, to allow sufficient time for any approved changes to be incorporated into the 2027/2028 Fire Management Notice and communicated to the community before the relevant fire season.
25-August-2026	9.2	TRADING IN PUBLIC PLACES	110826	That Council: 1. ENDORSE the draft Trading in Public Places Policy, attached as Attachment 9.2, for the purpose of public advertising and community consultation for a period of not less than 28 days. 2. REQEUST the Chief Executive Officer to present the submission back to Council with any recommended amendments prior to final adoption of the policy.

Shire of Denmark - Council Resolutions 2026

Meeting Date+A:M	Item No:	Report Title:	Resolution No:	Resolution or Resolution Summary
25-August-2026	9.3	FINANCIAL STATEMENTS FOR THE PERIOD ENDED 31 JULY 2026	120826	That Council RECEIVE the Financial Activity Statements for the period ending 31 July 2026, incorporating the Statement of Financial Activity and other supporting documentation, as per Attachment 9.3.
25-August-2026	9.4	PAYMENT OF ACCOUNTS FOR PERIOD ENDING 31 JULY 2026	130826	That Council RECEIVE the payment of accounts totalling $2,140,025.76 for the month of July 2026, as per Attachment 9.4.
25-August-2026	9.5	DRAFT PEST PLANTS LOCAL LAW	140826	That Council: 1. ADVERTISE the draft Pest Plants Local Law as provided in Attachment 9.5 for public comment for a period of not less than six (6) weeks, with the following changes: • Amend clause 1.1 to refer to 2026 • Amend clause 2.3 by replacing 'him/her' with 'the person' And with purpose and effect: • Purpose – To provide the Shire of Denmark the ability to issue notices to landowners requiring them to destroy, eradicate or otherwise control listed pest plants from their land within the local government district. • Effect – to protect the district's natural environment, land values and mitigate the spread of noxious weeds and pest plants across reserves and private land within the local government district. 2. GIVE a copy of the proposed local law to the Department of Local Government, Industry Regulation and Safety, Department of Primary Industries and Regional and the Department of Biodiversity, Conservation and Attractions, in accordance with s 3.12(3)(b) of the Local Government Act 1995. 3. REQUEST specific comments from the South Coast Bush Care Services and the Denmark Environment Centre.
25-August-2026	11.1	2025/26 CEO PERFORMANCE REVIEW – APPOINTMENT OF CONSULTANT	170826	That Council: 1. APPOINT KGW Advisory to facilitate the Chief Executive Officer's 2025/26 Performance Review; and 2. ACCEPT the quote and detailed methodology as provided.
29-September-2026	8.1	NOTICE OF MOTION - RETENSION OF KARRI TREES ALONG TURNER ROAD	030926	That Council: 1. REQUESTS officers to prepare a revised Turner Road upgrade design that retains the five mature Karri trees identified as Trees 594, 368, 365, 358 and 344, recognising their exceptional environmental, habitat, heritage and tourism value. 2. DIRECTS that the revised design incorporate appropriate safety and traffic management treatments, which may include advisory speed zones, signage, pavement markings, lay bys, narrowed carriageway sections, or priority one way controls, as determined by officers in consultation with Main Roads WA. 3. NOTES that Main Roads WA's Treatment Resource Guide (2021) identifies speed limit reduction, speed management devices, hazard markers, local area traffic management and passing opportunities as accepted safety treatments on constrained rural roads, and that these tools are directly applicable to Turner Road's forest context. 4. NOTES that Main Roads WA's Speed Zoning Policy and Application Guidelines (2022) require speed zoning to consider road form, limiting features and environmental context, and that mature Karri trees adjacent to the carriageway constitute legitimate limiting features that can support lower advisory speeds or localised slow speed zones. 5. NOTES that Main Roads WA's environmental design guidance recognises the importance of remnant native vegetation and requires road designs to balance safety with environmental and community values, and that Turner Road's mature Karri trees fall within this category. 6. REQUESTS officers to engage with Main Roads WA to confirm acceptable speed management options that maintain safe vehicle movement while retaining the identified trees. 7. REQUESTS that the revised design be presented to Council for consideration, including an assessment of environmental, habitat, tourism and community impacts.
29-September-2026	9.1	DRAFT LEASE - OCEAN BEACH KIOSK - GIN LAO	040926	That Council APPROVE the draft lease as per Attachment 9.1, subject to the Chief Executive Officer obtaining Ministerial Consent.
29-September-2026	9.2	COMPLIANCE AUDIT RETURN 2025	050926	That Council ADOPT the 2025 Compliance Audit Return for the period 1 January 2025 to 31 December 2025 noting that: 1. There were two areas of non-compliance relating to local law reviews and information contained within the tenders register; and 2. It is satisfied with the actions taken, in progress and proposed, as stated within the Officer Report.
29-September-2026	9.3	REVIEW OF FINANCIAL MANAGEMENT, RISK MANAGEMENT, LEGISLATIVE COMPLIANCE AND INTERNAL CONTROLS	060926	That Council: 1. RECEIVE the Regulation 17 Review Report of the systems and processes established by management in relation to risk management, internal control and legislative compliance, as required under the Local Government (Audit) Regulations 1996; 2. NOTE the findings and recommendations identified and management comments contained in the Regulation 17 Review Report; 3. RECEIVE the Financial Management Review Report prepared by Lincolns in accordance with Regulation 5(2)(c) of the Local Government (Financial Management) Regulations 1996; and 4. NOTE the findings, recommendations and management comments contained in the Financial Management Review Report, including the proposed actions to strengthen contract management oversight, cash handling documentation, rate-exempt property records and purchase order controls.
29-September-2026	9.4	DENMARK CITIZEN OF THE YEAR AWARDS POLICY REVIEW	070926	That Council: 1. AMENDS the Citizen of the Year Policy as per Attachment 9.4a; and 2. REPEALS the Sportsperson of the Year Policy provided as Attachment 9.4b.
29-September-2026	9.5	MANAGEMENT POLICY	080926	That Council ADOPT the amended Risk Management Policy, as per Attachment 9.5.
29-September-2026	9.6	INVESTMENT POLICY	090926	That Council ADOPT the amended Investment Policy, as per Attachment 9.6.
29-September-2026	9.7	FINANCIAL STATEMENTS FOR THE PERIOD ENDED 31 AUGUST 2026	100926	That Council RECEIVE the Financial Activity Statements for the period ending 31 August 2026, incorporating the Statement of Financial Activity and other supporting documentation, as per Attachment 9.7.
29-September-2026	9.8	PAYMENT OF ACCOUNTS FOR PERIOD ENDING 31 AUGUST 2026	110926	That Council RECEIVE the payment of accounts totalling $1,668,416.05 for the month of August 2026, as per Attachment 9.8.
29-September-2026	9.9	REVIEW OF DOG AREAS POLICY	120926	That Council ADOPT the amended Dog Policy as per Attachment 9.9b.

Shire of Denmark - Council Resolutions 2026

Meeting Date+A:M	Item No:	Report Title:	Resolution No:	Resolution or Resolution Summary
27-October-2026	9.1	DRAFT PUBLIC PLACES AND LOCAL GOVERNMENT PROPERTY AMENDMENT LOCAL LAW 2026	021026	That Council: 1. NOTES the submissions received, as contained in attachment 9.1a. 2. NOTES that the proposed amendments are insignificant and do not alter the intent of the Amendment Local Law that was advertised for public comment. 3. RESOLVES TO MAKE, under section 3.12 of the Local Government Act 1995, the Public Places and Local Government Property Amendment Local Law 2026, as contained in Attachment 9.1b Purpose – to amend the Public Places and Local Government Property Local Law 2026. Effect – to incorporate changes that the Joint Standing Committee on Delegated Legislation require to be made and modify language, where appropriate, to be gender-neutral. 4. AUTHORISES the Shire President and Chief Executive Officer to sign and affix the Common Seal to the Local Law; 5. REQUESTS the Chief Executive Officer to: (a) publish the Local Law in the Government Gazette; (b) provide a copy of the Local Law to the Department of Local Government, Industry Regulation and Safety; and (c) forward a copy of the Gazetted Local Law, an Explanatory Memoranda and associated documentation to the Parliamentary Joint Standing Committee on Delegated Legislation for review.
27-October-2026	9.2	SOUTH COAST ALLIANCE INC MEMBER NOMINATION	051026	That Council NOMINATE Cr Lewis as the additional Elected Member representative for the South Coast Alliance Inc. Executive Committee.
27-October-2026	9.3	DRAFT SHIRE OF DENMARK DOGS LOCAL LAW	061026	That Council: 1. NOTES the submissions received in response to the local public notice of the review, as contained in the consultation section of this report. 2. DETERMINES, under section 3.16(4) of the Local Government Act 1995, that the Shire of Denmark Dogs Local Law 2001 should be repealed and replaced by a new local law. 3. PROPOSES TO MAKE, under section 3.12 of the Local Government Act 1995, the Shire of Denmark Dogs Local Law 2026, as contained in Attachment 9.3b. Purpose – To make provisions about the impounding of dogs, to control the number of dogs that can be kept on premises and the manner of keeping those dogs and kennel establishments. Effect – To extend the control over dogs which exist under the Dog Act 1976. 4. REQUESTS the Chief Executive Officer to: (a) give local public notice of the proposed local law in accordance with sections 1.7 and 3.12(3) of the Local Government Act 1995; (b) make a copy of the proposed local law available for public inspection; (c) invite submissions on the proposed local law for a period of not less than six weeks after the local public notice is given; and (d) provide a copy of the proposed local law and the local public notice to the Department of Local Government, Industry Regulation and Safety.
27-October-2026	9.4	DENMARK CEMETERY (RESERVE 11655) LOCAL LAW	061026	That Council: 1. NOTES that there were no submissions received in response to the local public notice of the review of the Denmark Cemetery (Reserve 11655) Local Law. 2. DETERMINES, pursuant to section 3.16 of the Local Government Act 1995, that the Shire of Denmark Cemetery (Reserve 11655) Law be amended. 3. REQUESTS the Chief Executive Officer to draft an amendment local law for Council's consideration to, where appropriate: (a) incorporate Council's existing Cemetery related policies; (b) align it with the Cemetery Model Local Law; (c) incorporate elements relating to new memorialisation, interment and burial options; (d) ensure gender neutral language is used throughout; and (e) consider whether dogs should continue to be prohibited entirely and ensure that the local law aligns with the Dog Areas Policy.
27-October-2026	9.5	EXTRACTIVE INDUSTRIES LOCAL LAW REVIEW	081026	That Council: 1. NOTES that there were no submissions received in response to the local public notice of the review of the Extractive Industries Local Law 2001. 2. DETERMINES, pursuant to section 3.16 of the Local Government Act 1995, that the Extractive Industries Local Law 2001 be amended. 3. REQUESTS the Chief Executive Officer to draft an amendment local law for Council's consideration to, where appropriate: (a) correct typographical and grammatical errors; (b) ensure gender neutral language is used throughout; and (c) align it with the Extractive Industries Model Local Law;
27-October-2026	9.6	PAYMENT OF ACCOUNTS FOR PERIOD ENDING 30 SEPTEMBER 2026	091026	That Council RECEIVE the payment of accounts totalling $2,015,563.46 for the month of September 2026, as per Attachment 9.6.
27-October-2026	9.7a	FINANCIAL STATEMENTS FOR THE PERIOD ENDED SEPTEMBER 2026	101026	That Council RECEIVE the Financial Activity Statements for the period ending 30 September 2026, incorporating the Statement of Financial Activity and other supporting documentation, as per Attachment 9.7.
27-October-2026	9.7b	FINANCIAL STATEMENTS FOR THE PERIOD	111026	That Council APPROVE a 2026/2027 budget amendment as follows: 1. Increase capital expenditure for Roads Infrastructure – footpath renewal by $40,000; and 2. Increase transfer from Infrastructure Reserve by $40,000.
27-October-2026	10.1	CHIEF EXECUTIVE OFFICER ANNUAL PERFORMANCE REVIEW 2026	131026	That Council: 1. NOTES the appraisal of Mr David King, Chief Executive Officer, has been completed for the period 1 September 2025 to 31 August 2026. 2. ENDORSES the findings of the confidential Summary Report. 3. APPROVES the matters requiring special attention for the 2026/2027 review period, as summarised in Part 4 of the Summary Report. 4. APPROVES the salary increase as detailed within the Summary Report.