

# Shire of Denmark

# Agenda

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## **DENMARK BUSH FIRE MITIGATION WORKING GROUP**

HELD IN THE RECEPTION ROOM

953 SOUTH COAST HIGHWAY, DENMARK

WEDNESDAY 9<sup>TH</sup> SEPTEMBER 2020, COMMENCING 10:00AM

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**1. DECLARATION OF OPENING**

The Presiding Person opened the meeting at

**2. RECORD OF ATTENDANCE/APOLOGIES/APPROVED LEAVE OF ABSENCE**MEMBERS:

Cr Mark Allen	Deputy Shire President & Presiding Person
Cr Roger Seeney	Denmark Shire Councillor
Cr Janine Phillips	Denmark Shire Councillor
Nikki Rouse	Department of Biodiversity, Conservation & Attractions
Wes Bailye	Department of Fire & Emergency Services
Karen Naylor	Department of Fire & Emergency Services
Darren Prior	Department of Fire & Emergency Services
Matt Hartfield	OIC Denmark Police
Kurt Weinert	Western Power
Bart Lebbing	Denmark Environment Centre
Dianne Harwood	Denmark Weed Action Group
Alex Williams	Hazelvale FCO
Adrian Kranendonk	Fire Weather Officer
Lez Baines	Chief Bushfire Control Officer (CBFCO)
Bryce Edwards	Deputy Chief Bushfire Control Officer (DCBFCO)
Nigel Marsh	Deputy Chief Bushfire Control Officer (DCBFCO)
Craig Hughes	Carmarthen FCO
Lee Shelley	Denmark Volunteer Fire and Rescue Captain/FCO
Nominee	Wilson Inlet Catchment Committee
Steve Machin	Western Power
Steve Childs	Water Corporation

STAFF:

Scott Medhurst	Community Emergency Services Manager
Melanie Haymont	Bushfire Risk Planning Coordinator
Bohdan Davies	Manager Waste and Reserves
Emma Holliday	Acting Manager Community Services
Charmaine Shelley	Senior Ranger

APOLOGIES:VISITORS:DECLARATIONS OF INTEREST:**3. ANNOUNCEMENTS BY THE PERSON PRESIDING**

**4. CONFIRMATION OF MINUTES**

**4.1 Working Group Meeting Minutes**

<p><b>OFFICER RECOMMENDATION</b></p> <p>Moved: That the minutes of the Bush Fire Mitigation Working Group meeting held on the 16<sup>th</sup> January 2020, be confirmed as a true and correct record of the proceedings.</p> <p>Carried</p>	<p>ITEM 4.1</p> <p>Seconded:</p>
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**5. REPORTS**

**5.1 Civil Works & Cultural Burn**

**5.2 Proposed Mitigation Activities**

Melanie Haymont to present the attached report

**6. GENERAL BUSINESS**

**7. NEXT MEETING**

Date to be advised in 2021

**8. CLOSURE OF MEETING**

There being no further business the Presiding Person closed the meeting at

These minutes were confirmed at the meeting of the \_\_\_\_\_

Signed: \_\_\_\_\_  
*(Presiding Person at the meeting at which the minutes were confirmed.)*